# Instruction

Submit this form in PDF format to [2016MeasureB@vta.org](mailto:2016MeasureB@vta.org) by October 1st of each year to provide a pavement management/maintenance progress update for the 2016 Measure B Local Streets & Roads (LSR) program.

# General information

|  |  |
| --- | --- |
| Jurisdiction |  |
| Date of Submittal |  |
| Contact – Name/Title |  |
| Email |  |
| Phone |  |
| Total allocation through FY2025 |  |
| Reimbursement received through FY2025 |  |
| Remaining allocation  *(= “Total allocation through FY2025” – “Reimbursement received through FY2025”)* |  |
| Reporting period | FY2025 (July 1, 2024 – June 30, 2025) |

# Pavement Progress Report

1. **Did you add or remove any projects on the proposed Program of Projects?**

If so, please submit the amended Program of Projects with justifications.

|  |
| --- |
|  |

1. **Did you complete the proposed Program of Projects for this reporting period?**

If you only partially completed the Program of Projects, you may include a separate attachment of completed projects and locations.

|  |
| --- |
|  |

1. **How many lane miles of pavement have you maintained or upgraded during this reporting period?**

|  |
| --- |
|  |

1. **What Complete Streets accommodations have you added, upgraded, or maintained?**
2. **Briefly describe the Complete Streets improvements below in (a) – (f).** If any street segments did not include Complete Streets accommodations identified in your submitted LSR self-declaration form (*refer to questions 13 through 18*) or in an adopted plan, please note and explain the exception. You may include a separate attachment of Complete Streets accommodation and locations.
3. **For any improvements, provide the metric AND quantity. In example – ADA ramps, 4 ct or Class II Bikeway Striping – 100 linear ft.**
4. ADA Improvements:

|  |
| --- |
|  |

1. Pedestrian Improvements:

|  |
| --- |
|  |

1. Bicycle Improvements:

|  |
| --- |
|  |

1. Transit Improvements:

|  |
| --- |
|  |

1. Intelligent Transportation System (ITS) Improvements:

|  |
| --- |
|  |

1. Green Infrastructure/Stormwater Improvements:

|  |
| --- |
|  |

1. **What projects on the Program of Projects did you not complete for this reporting period? Why? When do you anticipate completing the remaining projects?**

You may include a separate attachment of incomplete projects, locations, reasons of incompletion, and anticipated completion date.

|  |
| --- |
|  |

1. **OPTIONAL: Please provide maps of completed pavement program/projects as separate attachments.**
2. **OPTIONAL: Please provide photos of completed pavement projects or complete streets improvements (if any) as separate attachments.** 1-2 photos (before and after) for each program are sufficient.